Jesus Illustrates the Importance of a Life of Obedience

(Luke 6:46-49)

Jesus Commends Supernatural Conduct from Us (Luke 6:27-34)

- ²⁷ "But I say to you who hear: **Love** your enemies, **do good** to those who hate you, ²⁸ "**bless** those who curse you, and **pray** for those who spitefully use you.
- ²⁹ "To him who strikes you on the *one* cheek, **offer** the other also. And from him who takes away your cloak, do not withhold *your* tunic either.
- ³⁰ "Give to everyone who asks of you. And from him who takes away your goods **do** not **ask** *them* back.
- 31 "And just as you want men to do to you, you also **do** to them likewise.
- 32 "But if you love those who love you, what credit is that to you? For even sinners love those who love them.
- 33 "And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.
- ³⁴ "And if you lend *to those* from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back.

Jesus Commends Supernatural Conduct from Us (Luke 6:35-38)

- ³⁵ "But **love** your enemies, **do good**, and **lend**, hoping for nothing in return and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.
- ³⁶ "Therefore **be** merciful, just as your Father also is merciful.
- ³⁷ "Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven.
- ³⁸ "Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

Jesus Explains the Supernatural Outlook to Us (Luke 6:39-45)

- ³⁹ And He spoke a parable to them: "Can the blind lead the blind? Will they not both fall into the ditch?
- $^{\rm 40}$ "A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher.
- ⁴¹ "And why do you look at the speck in your brother's eye, but do not perceive the plank in your own eye?
- ⁴² "Or how can you say to your brother, `Brother, **let** me remove the speck that *is* in your eye,' when you yourself do not see the plank that *is* in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother's eye.
- ⁴³ "For a good tree does not bear bad fruit, nor does a bad tree bear good fruit.
- ⁴⁴ "For every tree is known by its own fruit. For *men* do not gather figs from thorns, nor do they gather grapes from a bramble bush.
- ⁴⁵ "A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart¹ brings forth evil. For out of the abundance of the heart his mouth speaks.

Northridge Baptist Church - Pastor Kevin Subra - June 12, 2016

Jesus Illustrates the Importance of a Life of Obedience

(Luke 6:46-49)

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46 "But why do you call Me `Lord, Lord,' and do not do the things which I say?	1. Jesus Asks a Question a. What you Me contradicts b. What you with My sayings
47 "Whoever comes to Me, and hears My sayings and does them, I will show you whom he is like: 48 "He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock1.	2. Jesus Why Obedience Matters Man #1: Jesus' Sayings • a house • deep • Lays a on rock • House against a storm
⁴⁹ "But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell ¹ . And the ruin of that house was great."	Man #2: Jesus' Sayings • a house • the earth • a foundation • House in a storm
10	Observations:
1. Both types of people	Jesus' sayings
2. There are only	responses to Jesus' sayings:
• (obedience)	
•	
-	(involving effort, time, intentions, etc.)
	ways: on truth or on falsehood
5. Building is a process over	
6. Building results look	
7. The presence of a foundation is not immediately	
8. The external forces are the	
9. The impact of the exter	
10. The m	akes all the difference: Jesus' sayings